

## Mandatory Public Disclosure

A. GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARISHI VIDYA MANDIR
2	AFFILIATION NO. (IF APPLICABLE)	630177
3	SCHOOL CODE (IF APPLICABLE)	43166
4	COMPLETE ADDRESS WITH PIN CODE	MAHARISHI VIDYA MANDIR DAULATPUR CHOWK, TEHSIL – GHANARI, DISTRICT – UNA (H.P.) – 177204
5	PRINCIPAL NAME & QUALIFICATION	Mr. RAKESH CHAND TYAGI M.Sc. (PHYSICS)
6	SCHOOL EMAIL ID	<a href="mailto:mymdaulatpurchowk@mssmail.org">mymdaulatpurchowk@mssmail.org</a>
7	CONTACT DETAILS (LANDLINE / MOBILE)	01976 – 265745, 89500–51233

B. DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">CBSE AFFILIATION LETTER</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">SOCIETY REGISTRATION</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">NOC</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">RECOGNITION</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">BUILDING SAFETY</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">FIRE SAFETY</a>

7	COPY FOR THE DEO CERTIFICATE SUBMITTED BT THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">DEO CERTIFICATE</a>
s8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">HEALTH SANITATION</a>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. INCASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOLL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">FEE STRUCTURE</a>
2	ANNUAL ACADEMIC CALENDER	<a href="#">ACADEMIC CALENDAR</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">PTA MEMBERS</a>
5	LAST THREE – YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="#">RESULTS (LAST 3 YEARS)</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020 – 21	36	36	100%	
2	2021- 22	40	39	97.5%	
3	2022 - 23	39	38	97.4%	

**RESULT CLASS: XII**

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		OUR SCHOOL IS UPTO SECONDARY LEVEL ONLY			

**D: STAFF (TEACHING)**

SL. NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	18
	➤ PGT	-
	➤ TGT	08
	➤ PRT	09
	➤ NTT	01
3	TEACHERS SECTION RATIO	1.12:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNCELLOR AND WELLNESS TEACHER	Mrs. MONIKA SAMBYAL(PRT)

**E: SCHOOL INFRASTRUCTURE:**

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9050.23 SQ MTR
2	NO. AND SIZE DOF THE CLASS ROOMS (IN SQUARE MTR)	26 Nos. 46.45 SQ MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 Nos. 500 SQ MTR 500 SQ MTR 500 SQ MTR
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NA