FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

## PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENE	RAL INFORMATION	
1	Affiliation Number allotted by CBSE to the school:	630177
2	Name of the School as per affiliation letter of CBSE:	MAHARISHI VIDYA MANDIR
3	Address of the School: TEHSIL-GHAN	DAULATPUR CHOWK, ARI, DISTI:- UNA (HIP)
4	Standard/level/class up to which the school is running:	NHUR JO. Xo Class
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	COPY ATTACHED
6	U-DISE code allotted to the school:	020704021
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	MAHARISHI SHIKSI SANSTHAN
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES YES/NO
9	Purpose of present application:	EXTENSION & WP
10	Outside the Muncipal	<ul> <li>In the municipal limits of city having population more than</li> </ul>
	Outside the Muncipal limits of any town/Lity	* In the hill areas (as per planning commission norms)  In the municipal
		limits of capital city of a state
		<ul> <li>In the municipal limits of class-x cities</li> </ul>
		<ul> <li>On an island</li> </ul>
		• in the municipal
		limits of a hill station In the municipal limits of city having

(Sighature of Principal)

Maharishi Vidya Mandir School
V.P.O. Dangoh Khas, Daulatpur Chowk
Tehsil Ghanari, Distt. Una (H.P.)

Deputy Director of Higher Education (Signature of D.E.O.)

## APPENDIX-III

22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	COPY ATTACHES
21(a)	If yes the date of last inspection:	20.08.2018
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	COPY ATTACHED
20(a)	If yes the date of last inspection:	27.09.2019
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YESVES/NO COPY ATTACHED
	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	NO YES/NO  If yes the details
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	OWNER RARS
17	Name of the Owner/Lessee of the land in respect of point-16 above:	MAHARISHI SHIKSHA SANSHIAN
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	MAHARISHI SHIKSHA SAKSTHAN
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	Total Buildry Ares - 1419 day
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES YES/NO
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES YES/NO
INFOR	MATION REGARDING LAND DETAILS AND OWNERSHIP	75 K
		(Also mention whether the school is affiliated for Class-X or XII)
	examinations?	(If yes name of the Board)
12	Is the School affiliated to any other board besides CBSE for Class-X or XII	NO YES/NO
11	Government from class-1 to 8 <sup>th</sup> ?  Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	1013(25-10-2017)
10	Has the school obtained Recognition Certificate from the State	YES YES/NO
		population less than 15 Lakhs  Outside the municipal limits of any town/city.

Musel .

(Signature of Principal)

Maharishi Vidya Mandir School
V.P.O. Dangoh Khas, Daulatpur Chowk
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Deputy Director of Higher Education (Signature of D.E.(b.F.)

22(a)	If yes the date of last inspection:	17.01.2020
INFOR	MATION REGARDING THE STAFF	
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	
24	the norms of the appropriate Government?	mont of the vides
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?  (Payment by cheque or cash to the individuals is not allowed)	THE AM (A) 9-2/2018
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	V 88
	V.P.O. Da is part is to be the do no the District Education Officer after verifying Tehsilic certificates in original and visiting the school)  File No. EDN-U- AFA   Pv+ school CBSE   248   Date of Issuance	30-91-2020
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	Ext for 10 the de
	Deputy Director of Higher Education  Signature  Una, Digital Una (H.P.)  Una, Digital Una (H.P.)  DISTRICT EDUCATION OFFICER/NAME OF DISTRICT	

Mysel 201,20

R.C. TYAGI
Principal
Wathanisme Voly Britanisma School
V.P.O. Dangoh Khas, Daulatpur Chowk
Tehsil Ghanari, Distt. Una (H.P.)

Deputy Director of Higher Education
Una, District Una (H.P.)
(Signature of D.E.O.)